

# One Water for All

## 98TH ANNUAL MEETING MAY 28-30, 2025



### UTILITY REGISTRATION FORM

Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_

Utility \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Email \_\_\_\_\_

#### UTILITY REGISTRATION [1]

Registration includes Wednesday Night Social, Exhibits, Technical Sessions, Box Lunch, and Exhibitors' Reception. (Registration does not include the State Section Business Meeting, Annual Association Meeting, Annual Awards Event, or other Events. Register for them below).

	Before April 25	After April 25	AMOUNT
Collection System Only or 0-1 MGD	\$300	\$350	
1 - 5 MGD	\$500	\$600	
5 - 20 MGD	\$900	\$1,000	
20 - 50 MGD	\$2,000	\$2,500	
> 50 MGD	\$3,000	\$3,500	

#### UTILITY ATTENDEE REGISTRATION INFO & A LA CARTE SELECTIONS

Please mark the days of attendance, circle events and meals for each utility attendee and indicate the total for each attendee to the right.

ATTENDEE NAME	ATTENDING			EVENTS							EVENTS w/ MEALS [2]				TOTAL	
	THURS	FRI	BOTH	PRE-CONFERENCE WORKSHOP	GOLF OUTING	STORMWATER TOUR	SERVICE PROJECT	5K RUN/WALK	WEDNESDAY SOCIAL (GUESTS)	PLANT TOUR	STATE SECTION BUSINESS MEETING	ANNUAL ASSOCIATION MEETING	ANNUAL AWARD EVENT	ALL MEALS		BANQUET CHOICE
				\$30/\$50	\$90	\$35	N/C	\$25	\$25	N/C	\$20	\$25	\$35	\$80	S C F V	
				\$30/\$50	\$90	\$35	N/C	\$25	\$25	N/C	\$20	\$25	\$35	\$80	S C F V	
				\$30/\$50	\$90	\$35	N/C	\$25	\$25	N/C	\$20	\$25	\$35	\$80	S C F V	
				\$30/\$50	\$90	\$35	N/C	\$25	\$25	N/C	\$20	\$25	\$35	\$80	S C F V	
				\$30/\$50	\$90	\$35	N/C	\$25	\$25	N/C	\$20	\$25	\$35	\$80	S C F V	
				\$30/\$50	\$90	\$35	N/C	\$25	\$25	N/C	\$20	\$25	\$35	\$80	S C F V	
				\$30/\$50	\$90	\$35	N/C	\$25	\$25	N/C	\$20	\$25	\$35	\$80	S C F V	

[1] Registration based on NPDES permitted flow.

[2] Rates reflect maximum rates allowable on per diem or GSA rates. Only Available to members registered as utilities.

[S] Roasted Garlic Sirloin, [C] Truffle Butter Chicken, [F] Seafood Wellington, [V] Quinoa Stuffed Zucchini Boats.

Global Water Stewardship Donation \$ \_\_\_\_\_

**GRAND TOTAL** \$ \_\_\_\_\_

#### GUEST & SPOUSE REGISTRATIONS

Please use the Attendee Form on previous page to purchase all Guest/Spouse event and meal tickets.

List any new WEF/CSWEA Members from the last year: \_\_\_\_\_

List all Young Professionals (35 years old or younger): \_\_\_\_\_

List attendees that would like to be more active in CSWEA: \_\_\_\_\_

Dietary Restrictions/Special Accommodations \_\_\_\_\_

Please list name with request \_\_\_\_\_

Golf Partners \_\_\_\_\_

Would you like to donate an item to the CSWEA Global Water Stewardship Silent Auction  Yes

Make Checks Payable to CENTRAL STATES WATER ENVIRONMENT ASSOCIATION | 1021 Alexandra Blvd, Crystal Lake, IL 60014

## Questions?

Registration: Amy Haque – 855-692-7932 x102 | [ahaque@cswea.org](mailto:ahaque@cswea.org)