

## **Utility Registration Form**

| Contact Person                                                 | Utility                           |                    |                   |        |
|----------------------------------------------------------------|-----------------------------------|--------------------|-------------------|--------|
| Address                                                        | _ City Sta                        | te Z               | IP                |        |
| Phone                                                          | Email                             |                    |                   |        |
| UTILITY REGISTRATION [1]                                       |                                   | Before<br>April 19 | After<br>April 19 | AMOUNT |
| Registration includes Monday Night Social, Exhibits, Technical | Collection System Only or 0-1 MGD | \$300              | \$350             |        |
| Sessions, Box Lunch, and Exhibitors' Reception. (Registration  | 1 - 5 MGD                         | \$500              | \$600             |        |
| does not include the State Section Business Meeting, Annual    | 5 - 20 MGD                        | \$900              | \$1,000           |        |
| Association Meeting, Annual Awards Event, or other Events.     | 20 - 50 MGD                       | \$2,000            | \$2,500           |        |
| Register for them below).                                      | > 50 MGD                          | \$3,000            | \$3,500           |        |

## **UTILITY ATTENDEE REGISTRATION INFO & A LA CARTE SELECTIONS**

Please mark the days of attendance, circle events and meals for each utility attendee and indicate the total for each attendee to the right.

|               | ATTENDING EVENTS |     |      |             | EVENTS w/ MEALS [2] |                    |             |                              |            |                                      |                                  |                       |           |       |
|---------------|------------------|-----|------|-------------|---------------------|--------------------|-------------|------------------------------|------------|--------------------------------------|----------------------------------|-----------------------|-----------|-------|
| ATTENDEE NAME | TUES             | WED | вотн | GOLF OUTING | STORMWATER<br>TOUR  | SERVICE<br>PROJECT | SK RUN/WALK | MONDAY<br>SOCIAL<br>(GUESTS) | PLANT TOUR | STATE SECTION<br>BUSINESS<br>MEETING | ANNUAL<br>ASSOCIATION<br>MEETING | ANNUAL<br>AWARD EVENT | ALL MEALS |       |
|               |                  |     |      |             |                     | NI/C               |             | ¢25                          | NI/C       |                                      |                                  |                       | £75       | TOTAL |
|               |                  |     |      | \$85        | N/C                 | N/C                | \$25        | \$25                         | N/C        | \$15                                 | \$25                             | \$35                  | \$75      |       |
|               |                  |     |      | \$85        | N/C                 | N/C                | \$25        | \$25                         | N/C        | \$15                                 | \$25                             | \$35                  | \$75      |       |
|               |                  |     |      | \$85        | N/C                 | N/C                | \$25        | \$25                         | N/C        | \$15                                 | \$25                             | \$35                  | \$75      |       |
|               |                  |     |      | \$85        | N/C                 | N/C                | \$25        | \$25                         | N/C        | \$15                                 | \$25                             | \$35                  | \$75      |       |
|               |                  |     |      | \$85        | N/C                 | N/C                | \$25        | \$25                         | N/C        | \$15                                 | \$25                             | \$35                  | \$75      |       |
|               |                  |     |      | \$85        | N/C                 | N/C                | \$25        | \$25                         | N/C        | \$15                                 | \$25                             | \$35                  | \$75      |       |
|               |                  |     |      | \$85        | N/C                 | N/C                | \$25        | \$25                         | N/C        | \$15                                 | \$25                             | \$35                  | \$75      |       |
|               |                  |     |      | \$85        | N/C                 | N/C                | \$25        | \$25                         | N/C        | \$15                                 | \$25                             | \$35                  | \$75      |       |

Global Water Stewardship Donation \$\_\_\_\_

GRAND TOTAL \$\_\_\_\_

## **GUEST & SPOUSE REGISTRATIONS**

Please use the Attendee Form on previous page to purchase all Guest/Spouse event and meal tickets.

| List any new WEF/CSWEA Members from the last year:                                         |
|--------------------------------------------------------------------------------------------|
| List all Young Professionals (35 years old or younger):                                    |
| List attendees that would like to be more active in CSWEA:                                 |
| Dietary Restrictions/Special Accomodations                                                 |
| Golf Partners                                                                              |
| Would you like to donate an item to the CSWEA Global Water Stewardship Silent Auction ☐Yes |

Make Checks Payable to CENTRAL STATES WATER ENVIRONMENT ASSOCIATION | 1021 Alexandra Blvd, Crystal Lake, IL 60014



<sup>[1]</sup> Registration based on NPDES permitted flow.

<sup>[2]</sup> Rates reflect maximum rates allowable on per diem or GSA rates. Only Available to members registered as utilities.