EXHIBIT HALL



The Exhibit Hall will be open two days: Tuesday and Wednesday, May 23 and 24. Dedicated exhibit times on Tuesday include 10:15 to 11:00 a.m., at lunch from 12:00 to 1:00 p.m. and at the reception from 4:00 to 6:00 p.m.; as well as poster session periods both days. As well, the conference provides longer breaks during the technical sessions with refreshments in the exhibit hall.

CURRENT EXHIBITORS

| 96 AM Exhibitors | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|
| AE2S | | | | | | | |
| AllMax Software | | | | | | | |
| Andritz | | | | | | | |
| Apex Engineering Group | | | | | | | |
| Barr Engineering | | | | | | | |
| Boerger | | | | | | | |
| Bolton & Menk | | | | | | | |
| Brierley Associates | | | | | | | |
| CB&I Storage Tank Solutions | | | | | | | |
| Clean Water Technology | | | | | | | |
| CUES | | | | | | | |
| DN Tanks | | | | | | | |
| EcoVerde | | | | | | | |
| Electric Pump | | | | | | | |
| Energenecs | | | | | | | |
| Foth Infrastructure and Environment | | | | | | | |
| | | | | | | | |

| GPM | | | | | | |
|--|--|--|--|--|--|--|
| Great Northern Environmental | | | | | | |
| Headworks Inc. | | | | | | |
| HR Green | | | | | | |
| Interstate Power Systems | | | | | | |
| JDV Equipment | | | | | | |
| Jim Jolly Sales | | | | | | |
| Kodru Mooney | | | | | | |
| Mead & Hunt | | | | | | |
| Miller Mechanical Specialties | | | | | | |
| MNX | | | | | | |
| Mulcahy Shaw Water | | | | | | |
| Orenco | | | | | | |
| Park Process | | | | | | |
| Purafil | | | | | | |
| Rebuild-It Services Group | | | | | | |
| RockWater Equipment SDMC America Technology | | | | | | |

| SEH |
|----------------------|
| Shand & Jurs Biogas |
| Sherwin Williams |
| Siemens |
| SmartCover Systems |
| Strike Products |
| Synagro Technologies |
| TKDA |
| Triplepoint |
| Unison Solutions |
| USALCO |
| VEGA |
| Vessco |
| Visu Sewer |
| Waterly |
| Watersolve |
| |

UTILITY & REGULATOR PRICING



SEND MORE PEOPLE AND STILL SAVE MONEY!

UTILITY & REGULATOR REGISTRATION PRICING

Based on the success in past years, CSWEA will continue to offer flat rate utility pricing for the Annual Meeting. The pricing allows utilities to pay a flat fee for registration with the cost determined by their treatment plant design size. For that price, a utility may send as many people as they want to the annual meeting. The utility would still have to purchase event and meal tickets separately for each individual. The only included meals would be the continental breakfasts, coffee/ snacks, and box lunch. This pricing structure is also being offered this year to regulatory agencies. There are five registration tiers.

PRICING TIERS FOR ANNUAL MEETING

| MICRO UTILITY | (<1 MGD or Collection Only) @ \$300 |
|------------------------------------|-------------------------------------|
| SMALL UTILITY | (1-5 MGD) @ \$500 |
| MEDIUM UTILITY | (5-20 MGD) @ \$900 |
| LARGE UTILITY or REGULATORY AGENCY | (20-50 MGD) @ \$2,000 |
| MEGA UTILITY | (>50 MGD) @ \$3,000 |
| | |

Send As Many People from your Utility or Agency for One Flat Fee

UTILITY & REGULATOR REGISTRATION FORM

| Contact Person Address Phone | Utility State State | | ZIP | | |
|--|-----------------------------------|--------------------|-------------------|--------|--|
| | | Before April 15 | After April 15 | Amount | |
| | Collection System Only or 0-1 MGD | \$300 | \$350 | | |
| UTILITY AND REGULATOR REGISTRATION (1) | 1-5 MGD | \$500 | \$600 | | |
| Registration includes Monday Night Social, Exhibits, Technical Sessions, Box Lunch, and Exhibitors' Reception. (Registration does not include the State Section Business Meeting, Annual Association | 5-20 MGD | \$900 | \$1,000 | | |
| | 20-50 MGD or Regulatory Agency | \$2,000 | \$2,500 | | |
| Meeting, Annual Awards Event, or other Events. Register for them below), | > 50 MGD | \$3,000 | \$3,500 | | |
| pelow), | | | | | |

UTILITY ATTENDEE REGISTRATION INFO & A LA CARTE SELECTIONS

Please mark the days of attendance, circle events and meals for each utility attendee and indicate the total for each attendee to the right.

| | ATT | ENDI | NG | EVENTS EVENTS W/MEALS (2) | | | | | | | 2) | | | | |
|---------------------------|------|------|------|---------------------------|-----------------|-----------------|-------------|---|------------|-----------------------------------|-------------------------------|------------------------|-----------|--------------------|-------|
| ATTENDEE OR GUEST NAME | TUES | WED | ВОТН | TOP GOLF | STORMWATER TOUR | SERVICE PROJECT | 5K RUN/WALK | SOCIAL / MEET & GREET (GUESTS OF ATTENDEE ONLY) | PLANT TOUR | STATE SECTION BUSINESS MEETING | ANNUAL ASSOCIATION MEETING | ANNUAL AWARDS EVENT | ALL MEALS | BANQUET CHOICE (3) | TOTAL |
| | | | | \$95 | \$35 | N/C | \$25 | \$25 | N/C | \$15 | \$20 | \$30 | \$65 | A/B/C/D | |
| | | | | \$95 | \$35 | N/C | \$25 | \$25 | N/C | \$15 | \$20 | \$30 | \$65 | A/B/C/D | |
| | | | | \$95 | \$35 | N/C | \$25 | \$25 | N/C | \$15 | \$20 | \$30 | \$65 | A/B/C/D | |
| | | | | \$95 | \$35 | N/C | \$25 | \$25 | N/C | \$15 | \$20 | \$30 | \$65 | A/B/C/D | |
| | | | | \$95 | \$35 | N/C | \$25 | \$25 | N/C | \$15 | \$20 | \$30 | \$65 | A/B/C/D | |
| | | | | \$95 | \$35 | N/C | \$25 | \$25 | N/C | \$15 | \$20 | \$30 | \$65 | A/B/C/D | |
| | | | | \$95 | \$35 | N/C | \$25 | \$25 | N/C | \$15 | \$20 | \$30 | \$65 | A/B/C/D | |
| | | | | \$95 | \$35 | N/C | \$25 | \$25 | N/C | \$15 | \$20 | \$30 | \$65 | A/B/C/D | |

⁽¹⁾ Registration based on NPDES permitted flow. (2) Rates reflect maximum rates allowable on per diem or GSA rates. Only available to members registered as utilities. (3) A= Chicken Picatta B= House Smoked Sirloin C= Salmon Provencal D= Saffron Balsamic Grilled Vegetables.

Global Water Stewardship Donation \$ _

GRAND TOTAL \$ _

GUESTS & SPOUSE REGISTRATIONS

Please use the Attendee Form on previous page to purchase all Guest / Spouse event and meal tickets.

| List any new WEF / CSWEA Members from the last year: | | | | | | | |
|---|--|--|--|--|--|--|--|
| | | | | | | | |
| List all Young Professionals (35 years old or younger): | | | | | | | |
| | | | | | | | |
| List attendees that would like to be more active in CSWEA: | | | | | | | |
| | | | | | | | |
| Dietary Restrictions / Special Accomodations: | | | | | | | |
| Please list name with request | | | | | | | |
| | | | | | | | |
| Golf Partners: | | | | | | | |
| _ | | | | | | | |
| Would you like to donate an item to the CSWEA Global Water Stewardship Silent Auction Yes | | | | | | | |
| | | | | | | | |

Make Checks Payable to CENTRAL STATES WATER ENVIRONMENT ASSOCIATION I I 021 Alexandra Bivd, Crystal Lake, IL 60014

QUESTIONS? Registration: Amy Haque - 855-692-7932 x102 | ahaque@cswea.org

Register online at www.cswea.org/events