

# WEF/Central States WEA

## Membership Application 2020



Personal Information			
Last Name	M.I.	First Name	(Jr., Sr., etc.)
Business Name (if applicable)			
Street or P.O. Box <input type="checkbox"/> Business Address <input type="checkbox"/> Home Address			
City	State	Zip	Country
Home Phone Number	Mobile Number	Business Phone Number	
E-mail Address to receive WEF Highlights Online		Date of Birth (mm/yyyy):	
<input type="checkbox"/> Please send me information on special offers, discounts, training and educational events, and new product information to enhance my career.			

Demographic Information	
The following is requested for informational purposes only.	Gender: <input type="checkbox"/> Female <input type="checkbox"/> Male
Education: <input type="checkbox"/> Doctorate <input type="checkbox"/> MA/MBA/MS <input type="checkbox"/> BA/BS <input type="checkbox"/> AA/AAS <input type="checkbox"/> Technical School <input type="checkbox"/> High School	

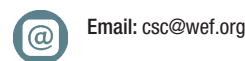
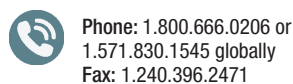
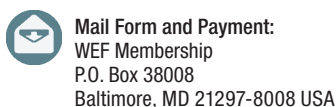
Did anyone recommend that you join WEF?	
Referring member's name:	Referring member's email address:

Membership Information		
Membership Categories (select one only)	Member Benefit Subscription	Dues
<input type="checkbox"/> <b>Professional</b> Individuals involved in or interested in water quality.	<input checked="" type="checkbox"/> WE&T (including Operations Forum) <input checked="" type="checkbox"/> Water Environment Research (Online) <input checked="" type="checkbox"/> WEF Smart Brief <input checked="" type="checkbox"/> Central States Water Magazine	\$170.00
<input type="checkbox"/> <b>Executive</b> Upper level managers interested in an expanded suite of WEF products/services.	<input checked="" type="checkbox"/> WE&T (including Operations Forum) <input checked="" type="checkbox"/> World Water <input checked="" type="checkbox"/> Water Environment Research (Online) <input checked="" type="checkbox"/> WEF Smart Brief <input checked="" type="checkbox"/> Central States Water Magazine	\$340.00
<input type="checkbox"/> <b>Professional Operator</b> Individuals involved in the day-to-day operation of wastewater collection, treatment or laboratory facility, or for facilities with a daily flow of < 1 mgd or 40 L/sec. License #: _____	<input checked="" type="checkbox"/> WE&T (including Operations Forum) <input checked="" type="checkbox"/> Water Environment Research (Online) <input checked="" type="checkbox"/> WEF Smart Brief <input checked="" type="checkbox"/> Central States Water Magazine	\$105.00
<input type="checkbox"/> <b>Young Professional (YP)</b> WEF members or former WEF Student members with 5 or less years of experience in the industry and less than 35 years of age. This package is available for 3 years.	<input checked="" type="checkbox"/> WE&T (including Operations Forum) <input checked="" type="checkbox"/> Water Environment Research (Online) <input checked="" type="checkbox"/> WEF Smart Brief <input checked="" type="checkbox"/> Central States Water Magazine	\$64.00
<input type="checkbox"/> <b>Student</b> Must be enrolled for a minimum of six credit hours in an accredited college or university. Must provide written documentation on school letterhead verifying status, signed by an advisor or faculty member.	<input checked="" type="checkbox"/> WE&T (including Operations Forum) <input checked="" type="checkbox"/> Water Environment Research (Online) <input checked="" type="checkbox"/> WEF Smart Brief <input checked="" type="checkbox"/> Central States Water Magazine	\$20.00
<input type="checkbox"/> <b>Corporate</b> <b>One person is entitled to receive member benefits.</b> Companies engaged in the design, construction, operation or management of water quality systems. <b>Designate one membership contact.</b>	<input checked="" type="checkbox"/> WE&T (including Operations Forum) <input checked="" type="checkbox"/> Water Environment Research (Online) <input checked="" type="checkbox"/> WEF Smart Brief <input checked="" type="checkbox"/> Central States Water Magazine	\$393.00

Additional Subscriptions		
Dependent upon your membership, \$55, \$47, or \$20 of your membership dues is allocated towards a subscription of Water Environment & Technology (WE&T) magazine that is non-deductible from the membership dues.	<input type="checkbox"/> World Water	\$75 \$
	<input type="checkbox"/> World Water: Stormwater Management	\$55 \$

PAYMENT Forms received without payment will not be processed.							
<input type="checkbox"/> Personal Check	<input type="checkbox"/> Company Check	Check No.	<table border="1"> <thead> <tr> <th>GRAND TOTAL</th> <th>\$</th> </tr> </thead> <tbody> <tr> <td colspan="2"><input type="checkbox"/> <b>Yes, please AUTO RENEW my membership!</b> Your membership can be conveniently renewed on your membership anniversary when you sign up for automatic renewal. At the beginning of your membership year, you will automatically be charged for the next membership period to guarantee uninterrupted access to benefits, services, and subscriptions. Members can update their automatic renewal preferences at any time by contacting WEF Customer Service.</td> </tr> </tbody> </table>	GRAND TOTAL	\$	<input type="checkbox"/> <b>Yes, please AUTO RENEW my membership!</b> Your membership can be conveniently renewed on your membership anniversary when you sign up for automatic renewal. At the beginning of your membership year, you will automatically be charged for the next membership period to guarantee uninterrupted access to benefits, services, and subscriptions. Members can update their automatic renewal preferences at any time by contacting WEF Customer Service.	
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<input type="checkbox"/> Credit Card <input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> VISA	Card Number	Exp Date	CVV				
Signature I authorize WEF to charge my credit card for the amount indicated.							
Name on Card							
Billing Address (if different than above)							
City/ State/Province							
Zip/Postal Code		Country					

Signature _____	Date _____
<small>(Signature required for all applications)</small>	



# WEF/Central States WEA

## Membership Application 2020

### MEMBERSHIP PROFILE

Please take a few moments to tell us about your background and professional interests.

#### 1. What is the nature of your ORGANIZATION? (circle one only) - required

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- |   |   |   |
|---|---|---|
| 01 Public/Private, Wastewater and/or Drinking Water and/or Stormwater | 06 State, Federal, Regional Government Agency                             | 11 Public/Private Stormwater (MS4) Program Only |
| 02 Public/Private Wastewater only                                     | 07 Research or Analytical Laboratories                                    | 12 Public Finance, Investment, and Banking      |
| 03 Public/Private Drinking Water only                                 | 08 Educational Institution  | 13 Non-profits                                  |
| 04 Industrial Systems/Plants  | 09 Manufacturer of Water/Wastewater/Stormwater Equipment or Products      | 99 Other (please specify)<br>_____              |
| 05 Consulting or Contracting Firm                                     | 10 Water/Wastewater/Stormwater Product Distributor or Manufacturer's Rep. |   |

#### 2. What is your Primary JOB FUNCTION? (circle one only) (JOB)

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- |   |  |   |
|---|--|---|
| 01 Management: Upper or Senior  | 03 Engineering & Design Staff          | 07 Educator                             |
| 02 Management: Engineering, Laboratory, Operations, Inspection, Maintenance | 04 Scientific & Research Staff         | 08 Student                              |
|   | 05 Operations/Inspection & Maintenance | 09 Elected or Appointed Public Official |
|   | 06 Purchasing/Marketing/Sales          | 10 Other (please specify)<br>_____      |

#### 3. What areas do you consider to be your KEY FOCUS AREAS? (circle all that apply) (FOC)

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- |  |  |  |
|--|--|--|
| 01 Collection Systems                            | 08 Public Education/Information                            | 14 Water Reuse and/or Recycle                                |
| 02 Drinking Water                                | 09 Residuals/Sludge/Biosolids/Solid Waste                  | 15 Watershed/Surface Water Systems                           |
| 03 Industrial Water/Wastewater/Process Water     | 10 Stormwater Management/Floodplain Management/Wet Weather | 16 Water/Wastewater Analysis and Health/Safety Water Systems |
| 04 Groundwater                                   | 11 Toxic and Hazardous Material                            | 17 Other<br>_____  |
| 05 Odor/Air Emissions                            | 12 Utility Management and Environmental                    |  |
| 06 Land and Soil Systems                         | 13 Wastewater  |  |
| 07 Legislation (Policy, Legislation, Regulation) |  |  |

#### 4. Optional Items (OPT)

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##### Education/Concentration Area(s) (CON)

- |  |                         |             |
|--|-------------------------|-------------|
| 1. Physical Sciences<br>(Chemistry, Physics, etc.) | 2. Biological Sciences  | 5. Law      |
|  | 3. Engineering Sciences | 6. Business |
|  | 4. Liberal Arts         |             |